

Crosstalk

THE ANGLICAN DIOCESE OF OTTAWA | SECTION OF THE ANGLICAN JOURNAL | NOVEMBER 2024



September 30 • National Day for Truth and Reconciliation

A day to stand in solidarity



The grave of Dr. Peter Bryce in Beechwood Cemetery, with a mailbox collecting comments, memories and prayers, was visited by parish groups and individuals.

Parishioners from Epiphany, Barry's Bay turned out in their orange T-shirts, remembering children who attended residential schools.



PHOTO: THE REV. NICHOLAS FORTE

St. Aidan's project strengthens a school community

BY CONNIE MUNRO

From the street, Arch Street Public School looks like many other mid-century, suburban elementary schools. But the students who attend, and the educators and staff who care for them, make it a very special place.

At Arch Street, most of the students are newcomers to Canada. Many have come from unstable or war-torn regions. A few have spent part of their young lives living in refugee camps. Some come from homes with socio-economic challenges. For these resilient children, and all of the students, Arch Street provides a positive, safe and caring environment where they can thrive.

"Students come to school each day with a twinkle in their eye and a great sense of curiosity and excitement! They know we are happy to see them each day, that we care about who they are and what they bring, and that their voices are heard," said principal Dina Talhouk.

St. Aidan's Anglican Church



The St. Aidan's Together T-shirt team delivered a cheque for \$1,600. (L to R) The Rev. Rosemary Parker, Audrey Grace, principal Dina Talhouk, Peter Martin and Connie Munro.

PHOTO: CONTRIBUTED

in Elmvale Acres has had a long association with this neighbourhood school. So, last February, when the Rev. Rosemary Parker suggested the idea of a Lenten outreach project,

we immediately thought of Arch Street. After a meeting with the principal to find out what would benefit the school, we settled on a plan to raise enough funds to buy

each child a school spirit T-shirt.

Owning a school T-shirt may seem like a small thing, but Dina explained that it would be challenging for many students to purchase one without additional funding. Now, on School Spirit Days when students and staff can all wear the Arch T-shirts, it is an inclusive experience that helps build their sense of belonging.

At St. Aidan's, the project, which we called Together T-shirts, quickly gained momentum. "Our parishioners showed their compassion and generosity, and before Lent was over, we had the funds we needed—enough to buy a T-shirt for each of the school's 160 students," said Peter Martin, a member of the committee. In April, we presented the cheque to Dina, and the school looked after ordering the T-shirts.

In October, there was much excitement as every student received their bright red Arch T-shirt.

► St. Aidan's project, p. 3

FROM OUR BISHOP

We are part of creation



BY THE RIGHT REVEREND SHANE PARKER

County Galway nestles into the midpoint of the west coast of Ireland. The beautiful region of Connemara reaches out into the Atlantic Ocean, with the busy market town of Clifden at its tip (self-identified as being on the edge of Europe). Connemara is known for its sturdy ponies, the iconic Kylemore Abbey, the long and moody Killary Fjord, fly-fishing, James Joyce, and two compact, striking mountain ranges: the Twelve Bens and the Maumturks.

These two ranges have rich green and blue tones, and are separated by the Inaugh Valley, where, from a road that weaves along its floor, you can look up at their very distinct and imposing peaks, ridges and saddles. By the standards of our western mountains, the Bens and Maumturks are not very high (about 700 metres compared to over 3,500 metres), but they rise sharply from actual sea level.

The pastime of travelling by foot through mountains is misleadingly called “hill walking” in Ireland. Having spent a fair bit of time hiking in the Canadian Rockies, I can say



Looking west from Binn Mhairg in Connemara

PHOTO: CONTRIBUTED

that hill walking in Connemara provides challenges and vistas that are every bit as breathtaking. The only thing missing is the possibility of encountering a bear (sheep require pepper spray only when they are on the menu).

I have been very privileged to travel often to my parents’ homeland and have spent many long solo days in the mountains of Connemara, travelling to each of the highly varied peaks of the Twelve Bens and through most of the often-treacherous ridges of the Maumturks. Their proximity to the sea can make things interesting. In any one day it is possible to find yourself in clear skies, heavy fog, sheeting rain and blasting wind. And to find your feet on grasses, mosses, heather, bracken, shale, peat,

stone and solid rock. There are few defined paths (apart from deceptive sheep trails) and you have to be very careful not to find yourself suddenly on the edge of a steep cliff. You need to be fully alert, fully alive.

I enjoy hill walking alone because it is deeply contemplative and utterly real: there is no space between my body and creation; neither is there any space between my spirit and the Creator. Some might call this the “thin place” of Celtic spirituality. For me, this is not something I know from reading but from living through intense life experiences that led me to see that body and spirit are only truly at home in places that are close to creation and close to the Creator.

In this season of late autumn, less daylight, and making ready for

winter; this time of watching the cusp of summer sweep into the colours of October and into the still, watchful days of November; creation reminds us that our bodies move through seasons, sweeping through times of ease, fullness, struggle, loss. We are in this way very much a part of creation, and nothing can remove us from that reality, so it is wise to embrace it and to live life as fully as possible.

To feel truly alive, truly at home, listen well to the one who gives you life. Walk closely with the Creator, who is among us, within us, before us, behind us, beneath us, above us—telling us to live and love as Jesus did: with mercy, compassion and peace, bringing hopeful, saving, redeeming, transforming love to all creation, to all creatures.

CLERGY NEWS



The Rev. Karen McBride will be ordained to the priesthood at 11 a.m. on Nov. 30, 2024 (the Feast of St. Andrew) in the Church of Julian of Norwich, Ottawa (7 Rossland Avenue). She has been appointed Incumbent of the parish, effective Dec. 1, 2024.

Vice-chancellor Marian McGrath honoured by Schulich School of Law

The Schulich School of Law at Dalhousie University has inducted diocesan Vice-Chancellor Marian McGrath into the Bertha Wilson Honour Society, created to celebrate extraordinary alumni and their contributions to law and society.

A brief biographical profile written for the September ceremony outlined her distinguished career in the Department of Justice, where she held senior positions including general counsel for the Department of National Defence and deputy executive director of the Office of the Legal Advisor to the Canadian Forces.

“From her early career in public service to her ongoing voluntary efforts, Marian McGrath has been a beacon of selfless



contribution. Her career encompasses roles in public service, law, charity, and non-profit sectors, where she has worked to address pressing social issues such as homelessness, poverty, and inadequate housing.”

Her pivotal role in establishing the *Nakweyamadiwin Mikans* (Friendship Trail) in Chelsea, Quebec, which crosses the property of her parish church Saint Mary Magdalene, was highlighted as well as her extensive work with refugees and her work with the Anglican Diocese of Ottawa.

Tony Amoud of the Dalhousie Law Alumni Association and Sarah Harding, dean, celebrate Marian McGrath in Halifax.

PHOTOS: CAROLYN GODDARD



Parishioners of St. Clare's Anglican Church in the Parish of North Dundas, the Ven. Peter Crosby and Bishop Shane Parker joined with members attending the 2024 meeting of the diocesan Altar Guild on Sept. 14.

Diocesan Altar Guild meets, and folds

BY CAROLYN THOMPSON GODDARD

The last annual Diocesan Altar Guild meeting was held on Sept. 14 at St. Clare's Anglican Church in North Dundas, with more than 50 members of altar guilds from around the diocese attending.

After enjoying some social time, everyone gathered for worship with Bishop Shane Parker celebrating the Holy Eucharist, assisted by Archdeacon Peter Crosby, the interim Incumbent of the Parish of North Dundas. Susan Rutters provided music for the service.

"The Altar Guild is a lay ministry that serves God in His house by preparing the sanctuary for worship, maintaining and caring for the sacred vessels, altar linens and vestments and serving the clergy and the parish," said Debbie Tweedle, a member of the Diocesan Altar Guild (DAG) executive.

Henry Reinders from the Canadian Foodgrains Bank (CFB) was the guest speaker, providing an interesting presentation on the important work done by this Christian organization to help



Bishop Shane Parker and the Ven. Peter Crosby pause for a photo with Sandra Clark and Debbie Tweedle (centre) who are stepping down after 10 years as the Diocesan Altar Guild executive members.

alleviate hunger around the world. St. Clare's Anglican continues to provide land adjacent to the church for growing and harvesting grains, with the proceeds from sales provided to the CFB.

A short business meeting followed

the worship service. At last year's meeting, Debbie Tweedle and Sandra Clark indicated that this year's meeting would be their last, as they would be stepping down after 10 years as the DAG executive. No volunteers stepped forward to

take over the executive roles, and so as decided at last year's meeting, the DAG will fold and remaining funds in the bank account will be distributed evenly between five charitable organizations (Canadian Foodgrains Bank, Children's Treatment Centre Cornwall, The Well, Hollyer House and the Council of the North) as voted on by attending members, Tweedle said in a post-event email.

She noted that the Facebook group will be "monitored for another year and that Jim McLean is still providing altar supplies." Tweedle mentioned churches who have priestly items for sacred surplus should contact the Rev. Canon Doug Richards by email doug.richards@ottawacathedral.ca or by phone (613) 236-9149 ext. 19. She noted that items to be donated need to be described, clean and in good condition. She requested that churches with surplus altar supplies post them on the Facebook Group "with a photo and details of the item, including who to contact, in the Altar Supplies Album, under Media."

► St. Aidan's project, from p. 1

St. Aidan's is proud of its long association with the school, which began 10 years ago when members of the congregation organized a healthy snacks program and served fresh fruit to students every week. It quickly became a high point of the week for both students and volunteers.

When the pandemic halted the snack program, the congregation found other ways to keep its ministry with the school going. Since 2021, St. Aidan's has made donations to the breakfast program; sponsored a pizza day for students, teachers and staff; raised \$1,000 to buy books for the library; and worked with young readers during the annual Read-a-thon.

These projects have helped St. Aidan's parishioners live their Christian values,

but it is gratifying to know that they have been meaningful to Arch Street as well. "We really appreciate St. Aidan's unwavering care, commitment and support," Dina said.

The Rev. Rosemary notes a connection between the Arch Street projects and an important focus of the Diocese: "St. Aidan's relationship with Arch St. Public School is a clear example of contextual ministry, where the parish identified a local community partner, established a relationship of mutual trust, and created several meaningful initiatives that meet the unique needs of our partner. Through this collaboration and generosity, St. Aidan's is shining the bright light of Christ into our community—without the self-oriented goal of more people in pews!" she added.



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TRUTH AND RECONCILIATION

Holy Trinity reaches out with Quilts for Survivors

PHOTO: CONTRIBUTED

BY MARIE CHEESMAN

“Thank you for helping my people heal.” These were the heartfelt words that Cheryl Macumber, a Quilts for Survivors (QFS) board member and mother of its founder, Vanessa Génier, began her comments with in April at a small celebration to mark the shipping of the 5,000th quilt to a residential school survivor. Two short years earlier, this small group had organized to send 18 comfort quilts to residential school survivors, as a symbol of support, respect and love for those who have undergone this trauma. She was genuinely moved and humbled by the outpouring of support being demonstrated by quilters across Canada; truth be told, almost incredulous.

Formerly located in Timmins, Ont. in early September Quilts for Survivors moved across town into a new studio location in South Porcupine. When the Anglican Church of Canada learned that the organization needed a new space it offered them a deconsecrated church, formerly St. Paul’s Anglican Church, free of charge for five years. This relieves a significant question of where and how this not-for-profit will exist for the coming years.

As it happens, our former Primate, Archbishop Fred Hiltz, who is helping our Metropolitan and Interim Primate Anne Germond, Archbishop of Algoma and of Moosonee, was the driving force behind the deal. He understands that truth and reconciliation is an ongoing commitment, something doesn’t happen overnight, and was both honoured and excited to commit to the work being done by Quilts for Survivors.



At Holy Trinity Pembroke on Sept. 29 quilts made by the Anglican Church Women Quilting Guild were dedicated for Quilts for Survivors.

Hats off to Vanessa for accepting the offer despite the church’s history. The Anglican Church of Canada ran about three dozen residential schools between 1820 and 1969, but she sees being gifted this new home as a profound step along the path of reconciliation and a testament to the apologies that have been given by the Anglican Church and by Archbishop Fred. When it comes to healing and reconciliation, “It’s one thing for the church to talk the talk,” Hiltz said, “It’s another thing to walk that talk and the church needs to be very diligent in that kind of work. So, here’s such a wonderful, wonderful opportunity”.

Last year our congregation fully embraced this important new

Truth and Reconciliation outreach, and this year Holy Trinity stepped up again. Early in the spring our quilters and their friends once again began sewing lap quilts, quilt tops, and quilt blocks. Our ACW very generously committed to raising funds to help with the cost of shipping quilts to individual survivors (a significant need) through the coffee hour free will offerings. And our congregation’s generosity was on full display: the \$600 fundraising goal was not only met, but exceeded, raising over \$700 in record time!

At the end of September on Truth and Reconciliation Sunday, the items made by our quilters were blessed before Jean and Byron Ostrom take another road trip north

to deliver them. We expect our delivery to include at least 10 quilts, 13 quilt tops, 24 quilt blocks and 591 metres of binding. The funds raised will buy 23 pre-paid shipping boxes.

QFS is closing in on having shipped 6,000 to residential school survivors. With still over three months left in the year, they’ve almost matched the number of quilts they made last year. Additional items are always welcome. And, as mentioned, the cost of shipping continues to be a significant financial pressure for QFS so if you or your congregation are interested in supporting their efforts, more information is available on their website, www.quiltsforsurvivors.ca.



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Crosstalk acknowledges that we publish on traditional Anishinàbeg Algonquin territory. We recognize the Algonquins as the customary keepers and defenders of the Ottawa River Watershed and its tributaries.

Anglicans honour the National Day for Truth and Reconciliation

BY LEIGH ANNE WILLIAMS

Parishioners gathered at St. Margaret's, Vanier in Ottawa on the morning of Sept. 30, for a prayer service to begin marking the fourth annual National Day for Truth and Reconciliation. They wore orange shirts, as many people across Canada did in symbolic solidarity with the experience of Phyllis Webstad from the Stswecem'c Xgat'tem First Nation in British Columbia. Six-year-old Phyllis wore a special orange shirt, a gift from her grandmother, on her first day of school, but it was taken from her, like so many aspects of Indigenous culture were stripped away from the 150,000 children who attended Indian Residential Schools across Canada.

Those who came to St. Margaret's on this September 30 listened to and watched a recorded message from National Indigenous Archbishop Chris Harper to Anglicans across Canada as the homily.

"It is a day that many churches across this land will pause and have special services. It is a day when many [at]... municipal gatherings will reflect and tell stories and will share the history that all of us have inherited in the residential experience. But that experience is felt in different ways, especially for the Indigenous people — how



PHOTO: CONTRIBUTED

Canon Aigah Attagutsiak accepted Governor General Mary Simon's special invitation to talk about the quilliq at a Rideau Hall Open House on Sept. 28 and 29, as a distinguished elder of the Inuit community. Jane Waterston from St. Margaret's Vanier came by.

many were traumatized.... And it is them that we also need to uphold in prayer and honor their stories...."

He said he likes the new variation of the word reconciliation that has emerged: reconciliation. "It's something that we do together." ... September 30th is a day "for all of us to first listen to the truth of the other and the Indigenous experience

and what they live in every day. I ask that you listen with an open heart and a prayer that we together may seek reconciliation together. Check your hearts for the fences and the gates of defense that may hinder you from the shared journey of healing and hope."

Individual Anglicans and parish groups honoured the day in various

ways, including wearing orange and reflecting on the history of Indian Residential Schools and colonialism in Canada during worship services on Sunday, Sept. 29.

A group of parishioners from St. Bartholomew's in Ottawa accompanied Incumbent the Rev. Canon Catherine Ascah on a reconciliation walking pilgrimage through Beechwood Cemetery, reflecting on the history of residential schools as they visited the graves of Nicholas Flood Davin, an architect of the residential school system, and Duncan Campbell Scott, the superintendent of the Department of Indian Affairs from 1913-1922. They also visited the grave of Dr. Peter Bryce, who was hired by the department to report on health conditions in the residential schools. His highly critical report called for major changes at the schools but was buried by the government at the time. He was forced to retire but later self-published his report. So many people leave messages of thanks at his grave that a mailbox has been placed there. They also paused at a plaque dedicated to Métis historian, journalist and author Olive Dickason, a key figure in the study of Indigenous history in Canada. Other Anglicans took part in historical tours offered by Beechwood Cemetery and attended its screening of the film *Spirit Bear: Echoes of the Past*.

In Almonte, the Rev. Jonathan Kouri and parishioners from St. Paul's attended and helped out as volunteers at a community event Reconciliation Through Art, which included an exhibit of works from Indigenous artists.

Kathryn Fournier, an Indigenous member of the diocesan All My Relations Circle (AMRC) led 15 people from her hiking group and AMRC co-chair Gwynneth Evans on a walk on the Chief Pinesi Portage Trail, which offers historical information about the Algonquin chief whose traditional hunting area surrounds the trail near the confluence of the Ottawa, Gatineau and Rideau rivers.

Fournier told *Crosstalk* the broad interest in September 30 is encouraging, but she thinks it is important for Canadians to know that residential schools were only one of the tools in the toolkit created to "eliminate the 'Indian problem,' which was seen as an impediment to the creation of Canada." She mentioned The Indian Act as an example. "I hope that we use September 30, as well as June, Indigenous People's History Month,... as times to better inform ourselves about the whole picture that goes way, way beyond residential schools."



The Rev. Canon Catherine Ascah led a group of St. Bartholomew's parishioners on a pilgrimage walk in Beechwood Cemetery. PHOTOS: LEIGH ANNE WILLIAMS



Kathryn Fournier led a hike on the Chief Pinesi Portage Trail. The Rev. Jonathan Kouri attended the Almonte event Reconciliation through Art and met with carver Nish Nabie. All My Relations members Irene Barbeau and Margaret Lemaire (right) also attended.

PHOTOS: RIK WALTON, KAREN LUYENDYK

PARISH NEWS

All three Huntley churches celebrate their birthdays together

BY LEIGH ANNE WILLIAMS

The Parish of Huntley invited the whole community to a joint birthday party for its three churches all celebrating big anniversaries in close proximity.

Christ Church Huntley marked its 185th anniversary last November. St. James the Apostle is celebrating its 135th in 2024 and St. John's its 140th in 2025. All together, a very good reason for a party on a gloriously summery September day when the party could be held on the lawn of St. James.

Inviting the neighbours to Welcome Back Sunday: Celebrating our Churches, the Sunday service included a blessing of backpacks and laptops as everyone headed back to work and school for the fall. Birthday loot included name tags for backpacks and Parish of Huntley notebooks as well as t-shirts. The service also celebrated the retirement of long-serving organist Stephen Machum. After the service, the party started with live music, hot dogs, cupcakes and ice cream, lots of fellowship and fun.

PHOTOS: LEIGH ANNE WILLIAMS AND PAM ROSS



The party included a triple-church cake; (clockwise, below) Deborah Coffin; retiring organist Stephen Machum's family and Incumbent the Rev. Mary-Catherine Garden; a floral tribute to Machum; MPP Karen McCrimmon and retired Bishop Peter Coffin; Rector's Warden Colin Puchala at the BBQ; Deputy Warden Pam Ross; parish administrator Cathy Yocom and the Rev. Stewart Murray.



University of Ottawa students love the meal at Friel

PHOTOS: LEIGH ANNE WILLIAMS

St. Albans' effort to invite students on the University of Ottawa campus to a meal served at the Friel Street residence every two weeks is, not surprisingly, a hit. Both dinners in September attracted more than 200 students.

The Rev. Michael Garner, who is Incumbent at St. Albans as well a part of the multi-faith chaplaincy at the university, was inspired to start the project after learning that food insecurity is a common problem for university students, magnified by recent high levels of inflation. He learned that the campus food bank has very limited resources and often runs out of food. Although a meal once every two weeks isn't the solution for student food insecurity on campus, it is a part of an effort to raise awareness about the issue, and it provides an opportunity for church groups to express care and concern for students and a social event to help students connect with one another.

Students at the Sept. 25 dinner expressed their appreciation and spoke about the struggle to make ends meet. "Sometimes I wonder if I should just eat the same thing over and over to save money," one student told *Crosstalk*. "I'm lucky that I can ask my parents for help, but I don't want to be asking them all the time," she said, noting that spending \$150 recently amounted to surprisingly few groceries that would not last through the month.

The project follows in the footsteps of an ecumenical program called Open Table that St. Albans used to participate in with United and Presbyterian churches to host meals on campus before the pandemic. Open Table has provided \$12,000 from its remaining funds for this project, half of which is being used to pay a student co-ordinator, and the other half will pay for food and supplies. The alumni association heard about the project and donated \$2,000 for equipment such as bain-maries to keep food hot while it is being served.

St. Albans' parishioners have prepared and served two meals so far. They are looking for other Anglican parishes, ecumenical and interfaith partners to participate in the program.

— Leigh Anne Williams



Student guests enjoy a meal hosted by St. Albans at the Friel residence on campus. Below: St. Albans parishioners, friends and the Rev. Michael Garner prepared and served dinner to more than 200 students.



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"It's awesome coming here for the breakfast... just having the staff to talk to, having somewhere safe to be."
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Community Ministries

ADO Community Ministries serve those most vulnerable in our communities. These are often people struggling with issues around homelessness, poverty, mental illness, trauma, and addiction.

All are welcome and accepted regardless of faith, race, gender, or orientation. Together we strive to nurture the health and well-being of all those who seek our services, creating communities of compassion around them.

Belong Ottawa

Belong Ottawa provides low-barrier, accessible social services for people living on low income - with a particular focus on those experiencing homelessness. We help meet the basic needs of our community (e.g. food, laundry, showers) while also providing a point of social connection and referrals to other community supports. Our services operate across three sites: Centre 454, St Luke's Table, and The Well (services to women and children).

Centre 105

Centre 105 was started in 2017 and continues to serve the most vulnerable individuals in our community. It is a drop-in day program providing support services and a breakfast program in the City of Cornwall for those living in poverty. It also offers a safe place to socialize and every Friday, the Recovery Care Mobile Clinic is on-site, featuring an addictions counsellor and a nurse.

Cornerstone Housing for Women

In 1983, Cornerstone Housing for Women began with three cots in the basement of All Saints Church in Sandy Hill. It was the first women-only shelter in Ottawa. Now Cornerstone operates five locations providing affordable, supportive housing to women who have experienced homelessness. Cornerstone operates Ottawa's largest women-only shelter.

Ottawa Pastoral Counselling Centre

The Ottawa Pastoral Counselling Centre (The OPC) offers counselling support to people experiencing loss, grief, family and marital crisis, depression, anxiety, trauma, and other life challenges. The Counselling Support Fund was set up to allow people to donate financial resources to help pay counselling fees for those who could not otherwise access counselling. This support makes it possible for even more people to experience God's healing in a safe, caring environment.

Refugee Ministry Office

The Refugee Ministry Office (RMO) has a long history of helping refugees from around the world and of all faiths who come to Canada. RMO works closely with community groups and family sponsors. It operates as a Sponsorship Agreement Holder with Immigration, Refugees, Citizenship Canada, participating in Canada's private refugee sponsorship program. Helping people rebuild their lives.

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Military chaplains bless parishes and are blessed by them

BY LIEUTENANT-COLONEL THE REV. MIKE GIBBONS

The Anglican Church of Canada has a long history of supporting members of the Canadian Armed Forces and their families sending priests to serve in the military as chaplains. None of Canada's military engagements, from the 18th century to current operations around the world, have been without Anglican clergy in uniform supporting military members. Military chaplaincy is a vital and vibrant ministry of the Anglican Church of Canada, and the Diocese of Ottawa, in particular, has a close connection to Anglican military chaplains. Christ Church Cathedral serves not only as the cathedral for our diocese, but it also serves as the cathedral for the Anglican Military Ordinariate. Christ Church Cathedral, Ottawa is very much the spiritual home of Anglican military chaplains, so that no matter where Anglican chaplains are posted across Canada, or wherever they may be deployed around the globe, they know that they are part of a community that prays for them and those whom they serve.

National Defence Headquarters, centred in the National Capital Region (NCR), is home to much of the administrative infrastructure of the Canadian Armed Forces,



(L to R) The Rev. Allan Studd, the Rev. Matthew Brown, Claude Jennotte (Melville United Church), the Rev. Canon John Wilker-Blakley, Lily Brown, the Rev. Claire Bamma, the Rev. Nick Forte, and Fr. Réal Ouellette (St. James the Less Parish) at the National Indigenous Day Prayer Service organized by the Eganville Ministerial Association, which Bamma chaired for a year.

and with such a large footprint of military members, there is a need to have a commensurate number of military chaplains posted here to support their work. Chaplains

posted to the NCR serve in a variety of roles, whether as unit chaplains, in staff positions, or in senior leadership roles. Many Anglican chaplains seek out opportunities

to assist in local parishes in the Diocese of Ottawa. While only a small number of us are canonically resident in the diocese of Ottawa, Anglican chaplains posted to Ottawa seek permission of Bishop Shane Parker to function within the diocese. We see this not only as an opportunity to be of service to a Diocese which supports us in our ministry within the Canadian Armed Forces, but also as a way of being connected in a meaningful way to Anglican liturgy and parish life.

As Anglican chaplains we serve in a multi-faith pluralistic environment, but we need to be rooted in our own tradition in order to serve authentically, and it is through the exercise of this Anglican ministry that we are fed spiritually in order to care for others. Having the opportunity to assist in parishes within the Diocese of Ottawa provides an invaluable gift to us, and we are enormously grateful to both the Bishop and to our clergy colleagues within the diocese who invite us to celebrate, preach, and engage in the full spectrum of ministry within parish life.

► **Chaplains, to p. 11**



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Christ Church Cathedral, Ottawa

Lieutenant-Colonel the Ven. Michelle Staples and Lieutenant the Rev. Katherine Walker both serve as honorary assistants at the cathedral, which is the Canadian Cathedral for the Anglican Military Ordinariate. The walls of cathedral's Chapel of Reconciliation are lined with the flags of the Canadian Armed Forces and many military units, proclaiming that it is their home cathedral in Canada. Each year, there is a special service with the Bishop Ordinary and chaplains at the cathedral.

Dean Beth Bretzlaff said that LCol Staples (retired) and L Walker's presence at the cathedral is important in that context. "Having both a retired member of the Forces and a current serving member of the Forces means that we stay well connected to the Military Ordinariate. They bring home the concerns, the issues, the pastoral care, the work that they do around the world," she said, adding that work gives chaplains broad experience and understanding that means they can also "help us interpret difficult world events in a theologically sound manner."

They represent all the people that are keeping our country safe and free," said the dean, noting that means the chaplains are "not just serving the Anglicans in the Forces, they're serving all the people in the Forces, so that is an interfaith and an ecumenical outreach as well."

► Chaplains, from p. 10

My own personal experience of assisting in local parishes is enormously rewarding. For several years I have assisted at Christ Church Bells Corners thanks to the generosity of both the bishop and the incumbents of the parish.

I have been able to celebrate, preach, lead in study, offer pastoral care, and support the wider ministry of this wonderful parish. This has given me a parish home and at the same time it has provided additional clergy support to a busy suburban parish. I have also had opportunities to take services in other parishes when clergy have been on holiday, unexpectedly called away, or have wanted to have a guest preacher on Remembrance Sunday, or another occasion. My ministry within the Canadian Armed Forces is enriched by being close to what is going on in a local parish, and by extension the Diocese and wider Anglican Church. I believe that I am also able to reflect the reality of military service and life for military families to the parish and Diocese.

Anglican chaplains who serve in local parishes are able to enhance the ministry of that parish and serve also as a bridge for current serving Canadian Armed Forces members, veterans, and their families who seek out a parish home here in the diocese.



Clergy gathered for the 2023 Anglican Military Ordinariate service at Christ Church Cathedral. (Back row) Commander the Ven. Jennifer Gosse, Anglican Military Ordinariate Bishop Nigel Shaw, LCol the Rev. Matthew Squires. (Middle Row) Cpt the Rev. John Funelas, Col the Rev. Canon Lisa Pacarynuk, Canon Ann Bourke (AMO Chancellor), L the Rev. Katherine Walker, LCol the Rev. Mike Gibbons. (Front Row) Cpt the Rev. In Seob Won, Cmdr Natasha Mang (Commanding Officer Personnel Support Services, CFB Ottawa), Major the Rev. Canon Jim McCorrison, LCol the Rev. Canon Judson Bridgewater (AMO chaplain).

Parish of the Valley

Garrison Petawawa is located in the town of Petawawa. The Anglican churches in the Petawawa Pembroke area are All Saints Petawawa and St. George's Alice.

Since his ordination to the priesthood last year, Lieutenant Commander Matthew Squires became an Anglican chaplain and said he has had the honour to preside at services in both churches. "The communities there have been a true blessing to me in my introduction to Anglican ministry," he said.

"We are very fortunate in the Parish of the Valley and in the Deanery of the Northwest that we are able to regularly call upon military chaplains based in Petawawa and elsewhere to offer Sunday supply and holiday coverage — it's a huge gift to our local Anglican community," the Rev. Matthew Brown told *Crosstalk*.

Captain Claire Bamma, who is now a unit chaplain for the base in Kingston, Ont., completed a two-year internship with Parish of the Valley in June.

"Having the Rev. Claire Bamma appointed to the Parish of the Valley for two years as assistant curate while she prepared for military chaplaincy helped the historic ties between our parish and our local military community grow even stronger," said Brown.

Reflecting on some of the highlights from her time in the



Lieutenant-Colonel the Rev. Canon Judson Bridgewater

parish, Bamma said the experience was encouraging for her own faith journey. "I was encouraged by the people of the parish, who really demonstrated their faithfulness and their ... courage to grow and learn as churches and as a wider parish," noting that the concept of an area parish is still relatively new.

Secondly, she said, "I really felt privileged to work alongside the other three full-time members plus the honorary assistant. I found that helped me to see different priestly styles," she said, adding that the teamwork was good preparation for working with a team of chaplains.

Lastly, she said she was grateful for the chance to practice core pastoral skills. Much of that "learning happened in people's homes and at the hospital bedside," she said. It was good to "to see how much people's faith translated into community service and loving neighbours."

Lieutenant-Colonel the Rev. Canon Judson Bridgewater served as a chaplain in Petawawa until

last year. He is now working in Toronto but commutes back on the weekends as his family stayed in Petawawa when he was transferred. He remains connected and active in the Petawawa community.

Bridgewater initiated the Godly Play program in Petawawa and has continued supporting it by teaching at least once a month. He recounts how God came close to him and he came close to God when he took an introductory course in 2011. He became an accredited trainer in 2015.

After moving to Petawawa in 2017, he introduced Godly Play during the children's time in worship services. Then the story telling was gradually introduced to the Sunday school. The chapel invested in Godly Play aids and supported a couple of workshops to train adults and teenagers in the process. During the pandemic, Bridgewater pivoted by teaching the program online, which enabled non church-going families to become involved.

Several of the children and adults he trained have decided to become baptized or confirmed, and some are now teaching and running the Godly play program in Petawawa. This carries over to the Parish of the Valley as at least one of the trainings done in Petawawa included members of the Parish of the Valley Sunday school team. This year, he also did a workshop at All Saints Westboro in Ottawa.

—Hilda Young, with files from Leigh Anne Williams

St. Matthew's Online Treasures Auction returns

PHOTO CONTRIBUTED

BY MARGRET BRADY
NANKIVELL

Cataloguing for St. Matthew's annual online auction is well-underway, and another extraordinary selection of items will be offered. The auction site will open for bidding on Thursday, Nov. 7, and run till Sunday, Nov. 17, closing at 4 pm. The catalogue will be viewable on Nov. 1.

This year, the outreach theme is food insecurity, and beneficiaries will include the Ottawa Food Bank and the Centretown Community Food Centre. St. Matthew's other fundraising initiatives—its online boutique and the annual scarf and jewellery sale also raise money for the Ottawa Food Bank (OFB) and the marmalade sale directs all of its profits to the Centretown Community Food Centre and the Primate's World Relief and Development Fund.

"On behalf of the Ottawa Food Bank, our agencies, and neighbours who turn to food programs for support during trying times, thank you for St. Matt's help and generosity," wrote Tricia Johnson, OFB's director of communications and development. "Your work and caring are deeply appreciated and needed more than ever before."

The catalogue will include works



A few of the hundreds of treasures in the 2024 auction include an abstract painting by Gordon Appelbe Smith (pictured above), a Power Wheels Barbie Corvette and a Sky-Watcher telescope.

by acclaimed artists Gordon Appelbe Smith, Bruno Bobak, Ed Bartram, Liliane Clement, Martha Rakine, Clemence Wescoupe and Ottawa photographer Jennifer Dickson. International art includes a fine piece by English watercolourist Reuben Wards-Binks and an intriguing carved wood painting by Emmanuel Emvic, an important Nigerian artist.

The auction features some unusual

items this year such as a vintage Power Wheels Barbie Corvette for very young drivers, a Sky-Watcher Newtonian 8" telescope and a steel Zeppelin Pull Toy 1930, modelled after the Graf Zeppelin.

And look for unusual books, fine china, jewellery, Persian rugs and antique silver. Each year, St. Matthew's bakers and cooks' offerings of Christmas baked goods

and meals are hot ticket items.

St. Matthew's Anglican Church in the Glebe held its first major auction in October 2005 when a relatively minor repair uncovered a need for major work on the church's exterior. The auctions held since have supported other needed property work and dedicated 15 to 50 percent of net revenues to outreach partners.

Beneficiaries have included the Multifaith Housing Initiative, the Council of the North suicide prevention program, FACES refugee program, the Youth Services Bureau and the Black Canadian Scholarship Fund. Last year's auction sponsored two rooms in Cornerstone Housing for Women's new building.

Prior to 2020, auctions were all day in-person events that included food, wine and a tea room. Held every three years, they included live and silent auctions, netting \$50,000 to \$80,000 each. During the pandemic, St. Matthew's switched to online auctions in 2020 and now online auctions are held each November. Online auctions typically raise more than \$40,000.

St. Matthew's is grateful for the support provided by Amica, The Glebe, Capital Home Hardware in the Glebe, Davidson's Jewellers and artist Donna Lynd.

ST. MATTHEW'S

The Anglican Church in the Glebe

PAINTING CREDIT: DONNA LYND

Online Auction

THURSDAY, NOV. 7, 2024 TO
SUNDAY, NOV. 17, 4PM CLOSE

REGISTRATIONS: WWW.STMATTHEWSOTTAWA.CA

THE GLEBE

SINCE 1939

All Saints' Westboro raising funds for housing

BY AMY CASTLE

The statistics can be overwhelming. In 2023, more than 12,000 households were on the wait list for affordable housing in Ottawa. That same year, less than 10 per cent came off the list and moved into reliable long-term homes.

Trying to change those numbers is the motivation behind an ambitious fundraising effort at All Saints' Westboro. On Saturday, Nov. 16, the church will host a music concert and reception with the aim of raising \$15,000 for the Multifaith Housing Initiative (MHI) Dream LeBreton Project.

"We can all play an important role in helping ensure that everyone in Ottawa has a safe, affordable place to live," says concert co-organizer Marcie Taylor. "We're calling our event 'Housing with Heart' because we want to offer love and support to those in our community who are experiencing homelessness."

The event, which will run from 4 pm to 6:30 pm, will feature performances from local musicians ranging from jazz to classical to contemporary music. Following

the concert, attendees are invited to a special reception with curated charcuterie and conversation.

"In addition to wonderful music, delicious food and fellowship, the evening will also provide an opportunity to learn more about the work MHI is doing to create more permanent housing in our city," says co-organizer Barb Gillie.

MHI is helping build a new affordable housing development beside the city's new main public library at LeBreton Flats.

While MHI will ultimately operate 133 units in the new development, its capital campaign is focused on 30 units designated specifically for Indigenous households. The Anglican Diocese of Ottawa made a major donation of \$75,000 for this part of the project earlier this year. Of the people experiencing homelessness in Ottawa, an estimated 32 percent are Indigenous, even though they only represent four per cent of the city's total population.

To find out more about the Nov. 16 concert or to purchase tickets, go to allsaintswestboro.com, or call 613-725-9487.

ICI ON PARLE FRANÇAIS

Qu'est-ce que le bonheur ?

PHOTO: THE VEN. CHRIS DUNN

THE REV. CANON KEVIN FLYNN

Jésus enseigne : « Cherchez d'abord le royaume de Dieu et la justice de Dieu » (Matthieu 6:6). C'est-à-dire vivre dans ce monde en sachant qu'il est l'œuvre de Dieu, avec un destin de gloire. Mais le chant de la création n'est pas harmonieux : il y a des voix défectueuses, muettes ou discordantes. Plus nous le reconnaissons, plus nous voulons aider à racheter la création et à restaurer la perfection du chant. Et nous ne pouvons racheter et restaurer que dans la mesure où, ayant été rachetés et aimés nous-mêmes, nous avons appris à aimer.

Dieu veut que nous soyons heureux, que nous ayons la vie en abondance. Mais Jésus enseigne que pour être heureux, il faut être pauvre en esprit, doux et avoir le cœur pur (Matthieu 5). Le bonheur n'est pas quelque chose que l'on recherche, et encore moins quelque chose que l'on peut fabriquer. C'est quelque chose que nous ne pouvons que recevoir et devenir. Une telle façon de vivre ne consiste pas tant à avoir quelque chose de nouveau qu'à être quelque chose de nouveau. En tant que



The Rev. Canon Kevin Flynn

« nouvelle création en Christ », nous apprenons à considérer les choses non seulement comme des choses que nous avons, mais aussi comme

Les mots « anglican » et « anglicanisme » dérivent du latin *Lectlesia anglicana*, qui signifie simplement « l'église anglaise ». La forme de christianisme qui a pris racine dans ce lieu est devenue depuis une réalité mondiale avec plus de quarante églises membres dont les adhérents parlent diverses langues. Au moins quatre millions d'entre eux parlent le français. Le contexte du diocèse d'Ottawa, dans cette région et dans ce pays, nous appelle à entendre Dieu parler à travers et à nos voisins francophones, et c'est pourquoi nous introduisons cette nouvelle rubrique en français dans *Crosstalk*.

The words "Anglican" and "Anglicanism" derive from the Latin *ecclesia anglicana*, meaning simply "the English church." The form of Christianity which took root in that place has since become a global reality with more than 40 member churches whose adherents speak diverse languages. At least four million of them speak French. The context of the diocese of Ottawa, in this region and this country, calls us to hear God speaking through and to our francophone neighbours, and thus we are introducing this new French feature in *Crosstalk*. English translations of these articles will be available in ADO's online edition *Perspective* at ottawa.anglicannews.ca

des choses que nous sommes si nous voulons vivre en les aimant. Nous apprenons à considérer les autres personnes comme ne faisant qu'un avec nous - destinées à un poids de gloire qu'il est de notre devoir et de notre joie d'aimer et de servir.

Lorsque nous verrons le monde comme Jésus le voit, nos cœurs

seront en paix parce qu'ils seront remplis de l'amour universel auquel ils aspirent. Dès ici et maintenant, nous commençons à être heureux du bonheur de ceux et celles qui ont le royaume des cieux, jusqu'à ce que nous arrivions à la joie finale du jour éternel.

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DIOCESAN ARCHIVES

The Bishop doesn't live here anymore

BY GLENN J LOCKWOOD

Complexity is written all over the Queen Anne Revival building we see here. And for good reason. It reminds us that a diocese is a very challenging entity to create and keep going. The Diocese of Ottawa is a case in point.

For a quarter of a century, between 1871 and 1895, Bishop John Travers Lewis had labored mightily to carve a new diocese—Ottawa—out of the northern and eastern sections of the Diocese of Ontario. As difficult as that had proven, the agonies of the new creation had been eased with the election of Charles Hamilton, Bishop of Niagara, to become the first Bishop of Ottawa in 1896. To put it baldly, Hamilton had inherited wealth from the family sawmills at Hawkesbury, and as a result, the Diocese was spared the expense of building a residence (grandly termed a bishop's palace) for the first bishop who soon came to be known as Archbishop Hamilton. In a diocese with an ongoing clergy shortage, yet building new churches all the while, it was a boon for diocesan finances not to have to worry about where the bishop and his family would lay their heads at night.

That all changed 20 years on, when Hamilton retired. His successor, John Charles Roper, Bishop of British Columbia, was elected in 1915. The new Bishop of Ottawa was a formidable theologian, having taught at General Theological Seminary in New York. Although his grandfather in Frant, England was executor of Colonel John By's will (builder of the Rideau Canal), Bishop Roper, although rich in theology, was somewhat thin of purse. The diocese needed to provide him with a home. They did so handsomely, coming up with this imposing residence on the southwest corner of Bay and Queen Streets in uptown Ottawa.

We may wonder if some of the details were added by the bishop's son, architect John Bethune Roper. This address quickly came to be known as Bishops court. It was down the block from the cathedral and Lauder Hall where the annual synod was held. In a word, it was handy. Its purchase may even have been responsible for the rise of the term, "the Ecclesiastical Block" long before most property in the vicinity of the cathedral was acquired by the Diocese.

Alas, this is the only known photograph of Bishops court to exist. It was taken in the 1970s, before disease decimated the ranks

Bishops court Cathedral Deanery

DIOCESAN ARCHIVES 51 B3 1



of the stately elm trees lining the streets of downtown Ottawa. One of those elms blocks our view of the front entrance of Bishops court here, but that is no matter. We can comprehend a timorous clergyman waiting on the front step for his interview with the Bishop, looking up at the arch of the stained glass transom framed by the Corinthian columns of the portico, and knowing he was at a good address.

If Bishop Roper had his challenges, he was more than equal to them. When his wife became an invalid her room was on the ground floor in the turret beside the front door. Roper had no secretary. He ran the diocese from the room with the oriel window fronting on Queen Street (far right). He created the first clergy register and wrote all correspondence. His home here was the first archives thirty years before one was formally established; overflow files were stored in his basement. His office overlooked the cathedral where he insisted that the chancel be enlarged to a size able to accommodate a men and boys choir in 1932.

Some time after it ceased to be Bishops court, the 'bishop's palace' burned down in February 1977.

At that time Dorothy Cowan, daughter of Bishop Robert Jefferson, remembered the house as an airy, light-filled castle. "Gracious is the best word for it," she said. "Everything about the house was big and beautiful."

Mrs. Cowan said the interior was covered in intricately-carved oak

and mahogany panelling. "The first thing that hit you when you walked in the door was the staircase," she recalled. "It didn't exactly spiral, it was more like a curve, a gentle curve. And the whole thing was solid wood, ornately crafted. Then you realized the size of the entrance you were standing in. It was huge."

The provision for servants also impressed Mrs. Cowan. "It made you feel like you were in some sort of mansion," she said. "There was a system of bell cords in each room to call the maids from the quarters for them in the rear of the house."

From outside, the house's most noticeable feature was its supply of windows. From the corner of Bay and Queen, passersby would count at least eight. "I can still remember how huge the bay windows in the living room and bedrooms were," said Mrs. Cowan. "They just added to the grandness of the place."

The last occupant of Bishops court was Bishop Ernest S. Reed. His widow recounted in 1977 that the one thing that stuck in her mind about the house was the amount of decorative glass. "Many of the doors in the house had lovely beveled glass over them," she said. "I especially remember one of the bigger stained glass windows near the entrance. It had a Latin inscription that read Dum Spiro, Spero or 'while there is life, there is hope'. I thought that was particularly appropriate. The house was a grand place to entertain," she said. "I never had any trouble packing in 300 people at a

time. And fireplaces! You never saw so many in one house. I think, all told, there were four of them."

The third floor of the building, said Mrs. Reed, was perfect for children. "When we moved in, we found this huge recreation room with a big old billiard table in it," she said. "We had to get rid of the table because it was warped, but the third floor was always ideal for a rainy day."

After Bishop Reed died in 1973, the old residence was sold and turned into a restaurant. Mrs. Reed returned for a meal. "It made a lovely restaurant," she said. "I'm only sorry they had to remove a lot of the glasswork."

As testimony to the size of the house, Mrs. Cowan's oldest son told of his impressions years later when he returned for a luncheon date to the building that he visited so many times as a child. "Usually, the things you remember as really big when you were a kid seem to shrink as you grow older," he said. "But when I got inside, I found my memory served me correctly. It was just as big as it ever was."

The Diocesan Archives collects parish registers, vestry reports, service registers, minutes of groups and committees, financial documents, property records (including cemeteries and architectural plans), insurance policies, letters, pew bulletins, photographs and paintings, scrapbooks, parish newsletters, and unusual documents.

CALENDAR

PHOTO: HANAE KIYOOKA



Nov. 2
St. Aidan's Yuletide Bazaar
 10 am - 2 pm
 St. Aidan's Anglican Church
 (934 Hamlet Rd., Ottawa)
 Features home baking, jams and jellies, The Boutique (jewellery and accessory items for men and women), books, puzzles and a silent auction. Enjoy a snack or light lunch at the Celtic Café. For further details visit www.staidansottawa.com

All Saints' Westboro Village Fair/Bazaar
 9 am - 2 pm
 All Saints' Westboro
 (347 Richmond Road, Ottawa)
 Crafts, knitting, used books, vintage collectibles, jams, preserves, baking, coffee and treats, a delicious lunch and more. The New-to-You shop will be open. Watch for updates at www.allsaintswestboro.com.
 More information:
bazaar@allsaintswestboro.com

Church of St. Bartholomew Bazaar
 12 noon - 4 pm
 Church of St. Bartholomew
 (125 MacKay Street, Ottawa)
 A great place to meet friends and enjoy tea together, featuring tables of bargains with antiques, gifts, jewellery, books, preserves, attic treasures, toys, games, crafts, Christmas decorations and a superb bake table.

75th Celebration Bazaar and Market
 10 am - 2 pm
 St. Mark the Evangelist
 (1606 Fisher Ave., Ottawa)
 Popular baked goods, sewing items, handmade cards and notes, delicious preserves and many other items for sale. The café will serve lunch and/or tea and coffee with desserts.
<https://stmarksottawa.ca/>

Nov. 7
Holy Eucharist - Opening worship for Diocesan Synod
 7 pm
 Christ Church Cathedral
 (414 Sparks Street, Ottawa)
 Bishop Shane Parker will deliver his charge to the 144th Synod of the Anglican Diocese of Ottawa. All are welcome.

Nov. 8 and 9
The 144th Synod of the Anglican Diocese of Ottawa
 8 am - 4 pm
 St. Elias Centre
 (750 Ridgewood Avenue, Ottawa)
 Synod member sessions. Please arrive with your completed credential forms, available at ottawa.anglican.ca/resources/synod/

Nov. 9
St. Helen's Annual Bazaar
 8 am - 4 pm
 St. Helen's Anglican Church
 (1234 Prestone Dr., Orleans)
 For information, please contact
 Email: office@sthelens.ca
 Phone: (613) 824-2010

WE ARE BACK! THURSDAYS AT 10AM
UP-COMING ACTIVITIES

November 7	Pre Remembrance Day Morning - remembering in song with <i>Aged in Harmony</i> the male choral group
November 14	Creative Writing group and Bridge/Games - or Koffee Klatsch
November 28	"Show & Share" Part II - CCCers Show off their talents & Share their hobbies, interests, and skills
December 5	Bridge & Games - or Koffee Klatsch
December 12	Creative Writing or Coffee & Conversation
December 19	Christmas Joy - with Joy Bowerman on piano and leading a Christmas Singalong

Nov. 16
Holly Days Bazaar
 9 am
 Christ Church Bells Corners
 (3861 Old Richmond Rd., Nepean)
 Start your Christmas shopping with us! Find sewing & knitting, home baking, gift baskets, jewelry, artisanal soaps, candy, deli items, and more. Phone: 613-829-1826;
www.christchurchbellscorners.ca

Housing with Heart
 4 pm - 6:30 pm
 All Saints Westboro
 (347 Richmond Road, Ottawa)
 All Saints Westboro hosts a concert in support of Multifaith Housing Initiative's Dream LeBreton Capital Campaign. See story, page 12
 Tickets and more information at Eventbrite - Housing with Heart

Nov. 17
Friends of the Archives Annual General Meeting
 2 pm
 Great Hall, Christ Church Cathedral
 (414 Sparks Street, Ottawa)
 Peter Coffman, associate professor of Art History at Carleton University, will be speaking about Canadian Gothic. All are welcome; refreshments will be served.

Journeying as Allies Book Club
 2 pm
 Julian of Norwich (7 Rossland Ave.)
Becoming a Matriarch by Helen Knott is the book to be discussed.
allmyrelations@ottawa.anglican.ca

Solemn Evensong and Benediction
 7 pm
 Church of St. Barnabas

(70 James St. Ottawa)
stbarnabasottawa.com/
[parishoffice@primus.ca/](mailto:parishoffice@primus.ca)
 613-232-6992

Nov. 23
St. Barnabas Christmas Bazaar
 10 am - 2 pm
 Church of St. Barnabas
 (70 James Street, Ottawa)
 A fine tradition since 1927 offering deli treats, Christmas baking and preserves, DVDs, CDs, books and attic treasures. Something for everyone. For more information: stbarnabasottawa.com/; parishoffice@primus.ca; (613) 232-6992

St. John's Christmas Market
 10 am - 4 pm
 St. John the Evangelist, (corner of Elgin and Somerset, Ottawa)
 Get ready for the festive season at St. John's European-style Christmas market. The newly renovated nave will be full of artwork and Christmas craft offerings by 30 Ottawa artists and artisans. There will be hot drinks, snacks and baked goods for you to enjoy as you browse the artists' tables.

Nov. 29 - 30
St. Paul's Annual Christmas Bazaar
 Friday 4 pm to 8 pm;
 Saturday 9 am - 1 pm
 St. Paul's, Hazeldean-Kanata
 (20 Young Road, Kanata)
 Fun for the whole family! Christmas gifts and decorations, jams and jellies, baked goods, knitted and crocheted items, jewelry, toys, used books and CDs, household items, silent auction, and more. Chili supper Nov. 29, luncheon Nov. 30.
parishadmin@stpaulshk.org or
 (613) 836-1001

Nov. 30
Christmas Market
 St. James Anglican Church
 (1138 Bridge St., Manotick)
 10 am - 2 pm
 Christmas puddings, butter tarts, delicious Christmas squares. gift emporium and great Christmas gift ideas. Tourtiere lunch with salad or squash soup with bun. Tiny Town Christmas shopping for youngsters. Gifts are wrapped, tagged, and ready to be placed under the tree.
www.stjames-manotick.ca



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